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| Property Address: | 500 W Cedar Rd Chamberlain, SD 57325 |
| Auction Date: | January 20, 2022 - 6pm |
| Legal Description: | Lot 7 of Wellman Riverview 2nd Addition, Chamberlain, Brule County, SD. |
| RE Taxes: | \$5147.88 (2020) |

In-town Location feels like In the Country!

Stately and sprawling are the two words that best summarize this property! This beautiful, one-owner home is located on a nearly two acre lot in the town limits of Chamberlain! The home features a bright kitchen with breakfast nook, gorgeous formal dining room, living room with fireplace, master bedroom & bath along with two additional bedrooms and bathroom. The finished basement is a wide open space featuring living room with fireplace, kitchenette, full bathroom, huge storage room with potential for additional space! Three-stall, attached garage is finished & heated as is the 28' x 40' workshop that is finished & heated.

| Home Information | |
|-------------------|---|
| Structure Type: | Single-family Ranch |
| Year Built | 1999 |
| Total Bedrooms | 3 |
| Total Baths | 3 |
| Interior | Drywall |
| Siding | ColorLok |
| Roof | Asphalt Shingles - 2020 |
| Floors | Hardwood, Carpet, Tile |
| Wood Work | Oak |
| Cooling | Central (Elec HP) |
| Heating | Elec Heat Pump (2) LP Fireplaces |
| Irrigation System | Yes |
| Garage | Triple - 35' x 25' |
| Outside Features | 28' x 40' finished shop plus 12' x 20' garden garage |



| Room | Room Dimensions |
|------------|-----------------|
| Main Floor | 2016 sq ft |
| Living | 17' x 31' |
| Dining | 11' x 11' 6 |
| Kitchen | 11' 9 x 24' |
| Bedroom | 12' 5 x 14' 10 |
| Bath | Full w/ jet tub |
| Bedroom | 11' 8 x 13' 6 |
| Bedroom | 10' 8 x 11' |

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|---------------------------|--------------|-----------------------------------|------------|
| Bath 2 | Full | Lot size | 1.92 acres |
| Laundry | 5' 7 x 12' | Avg Electric | \$250/mo |
| Lower Level | 2016 sq ft | | |
| Living Room & Kitchenette | 27' x 30' | <div>ShowingsBy Appointment</div> | |
| Bath 3 | Full | | |
| Storage/Utility Room | 26' 10 x 30' | | |